

God's continuing plan for  
Israel.

*The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you. I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse, and all peoples on earth will be blessed through you.”*

*So, Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.*

*Abram travelled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. The LORD appeared to Abram and said, “To your offspring I will give this land.” So, he built an altar there to the LORD, who had appeared to him. Genesis 12: 1-6*

*He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.” Abram believed the LORD, and he credited it to him as righteousness. He also said to him, “I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.” Genesis 15:6-7*

*they (the Jews) have been entrusted with the very words of God. Romans 3:2*

*I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, the people of Israel.*

*Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised!  
Amen Romans 9: 1-5.*

*Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)*

*— remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise,*

*without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. Ephesians 2:11-13*



You do not support  
the root, but the root  
supports you.

Romans 11:18

Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring!

I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead?

If the part of the dough offered as first fruits is holy, then the whole batch is holy; if the root is holy, so are the branches. Romans 11: 11-16

If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, do not consider yourself to be superior to those other branches.

If you do, consider this: You do not support the root, but the root supports you. You will say then, “Branches were broken off so that I could be grafted in.” Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. For if God did not spare the natural branches, he will not spare you either. Romans 11: 17-21

V 23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, and in this way all Israel will be saved. As it is written: “The deliverer will come from Zion; he will turn godlessness away from Jacob. And this is my covenant with them when I take away their sins.”

As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, for God’s gifts and his call are irrevocable. Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God’s mercy to you. For God has bound everyone over to disobedience so that he may have mercy on them all.

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments,

and his paths beyond tracing out!

“Who has known the mind of the Lord? Or who has been his counselor?”

“Who has ever given to God, that God should repay them?”

For from him and through him and for him are all things.

To him be the glory forever! Amen.

Romans 11: 25-36.

*This is what the LORD says, he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar—the LORD Almighty is his name:*

*“Only if these decrees vanish from my sight,” declares the LORD,  
“will Israel ever cease being a nation before me.” declares the LORD.*

*This is what the LORD says:*

*“Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done,”*

Jeremiah 31:35-37

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication.

They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child,  
and grieve bitterly for him as one grieves for a firstborn son.

Zechariah 12:10

*For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings. Romans 15:27.*

Jeremiah 16: 14 *"However, the days are coming," declares the LORD, "when men will no longer say, 'As surely as the LORD lives, who brought the Israelites up out of Egypt,'*

*15 but they will say, 'As surely as the LORD lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.' For I will restore them to the land I gave their forefathers. (see also Jeremiah 23:7-8).*

*Isaiah 11 v11 In that day the Lord will reach out his hand a second time to reclaim the remnant that is left of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea.*

*12 He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth.*

*Ezekiel 37:1 The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "Sovereign LORD, you alone know. "*

*Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD. '"*

*So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.*

*Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’”*

*So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.*

*Then he said to me: “Son of man, these bones are the people of Israel.*

*They say, ‘Our bones are dried up and our hope is gone; we are cut off.’*

*Therefore prophesy and say to them: ‘This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them.*

*I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD. ’”*



April 14, 1945 - Pile of ashes and bones found by U.S. soldiers at Buchenwald concentration camp in Germany.